

## NORTH LINCOLNSHIRE COUNCIL

<b>CABINET</b>
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**6 February 2023**

**Chairman:** Councillor R Waltham MBE      **Venue:** Conference Room,  
Church Square House,  
Scunthorpe

**Time:** 4.00 pm      **E-Mail Address:**  
richard.mell@northlincs.gov.uk

### AGENDA

1. Declarations of Disclosable Pecuniary Interests and Personal or Personal and Prejudicial interests.
2. To approve as a correct record the minutes of the meeting of the Cabinet held on 21 November 2022 (enclosed). (Pages 1 - 10)
3. 2022/23 Financial Management and Medium - Term Financial Plan Update (Pages 11 - 32)  
Report of the Director: Governance and Communities
4. Local Safeguarding Adults Board - Annual Report for the Year 2021-22 and Strategic Plan for 2023-25 (Pages 33 - 78)  
Report of the Director: Adults and Health
5. 2021/2022 Annual Report of the Virtual Headteacher (Pages 79 - 106)  
Report of the Director: Children and Families
6. Foster Carers Support - Council Tax (Pages 107 - 112)  
Report of the Director: Children and Families
7. UK Shared Prosperity Fund Update - January 2023 (Pages 113 - 116)  
Report of the Director: Economy and Environment
8. Levelling Up Fund - Barton Regeneration (Pages 117 - 120)

Report of the Director: Economy and Environment

9. North Lincolnshire Community Energy - Towns Fund Project Enabling a Future for Clean Growth (Pages 121 - 126)  
Report of the Director: Economy and Environment
10. Humber Freeport (Pages 127 - 130)  
Report of the Director: Economy and Environment
11. Household Support Fund (Pages 131 - 134)  
Report of the Director: Governance and Communities
12. Regulation of Investigatory Powers 2000 Update (Pages 135 - 156)  
Report of the Director: Governance and Communities
13. Any other items which the Chairman decides are urgent by reason of special circumstances which must be specified.